

1. 7:30 P.M. Enviromental Committee Meeting

Documents:

18-0227 ENVIROMENTAL COMMITTEE AGENDA.PDF



# Village of Hanover Park Administration

**Municipal Building**  
2121 West Lake Street, Hanover Park, IL 60133  
630-823-5600 tel 630-823-5786 fax

hpiil.org

**Village President**  
Rodney S. Craig

**Village Clerk**  
Eira Corral Sepúlveda

**Trustees**  
James Kemper  
Jon Kunkel  
Herb Porter  
Bob Prigge  
Rick Roberts  
Sharmin Shahjahan

**Village Manager**  
Juliana A. Maller

**VILLAGE OF HANOVER PARK  
ENVIRONMENTAL COMMITTEE  
REGULAR MEETING  
Police Department Community Room  
2011 Lake Street  
Hanover Park, IL 60133  
Tuesday, February 27, 2018  
7:30 PM  
AGENDA**

1. **CALL TO ORDER - ROLL CALL**
2. **ACCEPTANCE OF AGENDA**
3. **PRESENTATIONS/ REPORTS**
4. **APPROVAL OF MINUTES – January 23, 2018**
5. **ACTION ITEMS**
6. **TOWNHALL SESSION**
7. **OLD BUSINESS (NON-ACTION BUSINESS)**  
None
8. **NEW BUSINESS (NON-ACTION BUSINESS)**
  - 8-a. Trustee Liaison Update
  - 8-b. Staff Update
    - Welcome Andy Sikich, Village Engineer / Assistant Public Works Director
    - Date change for Apiary Open House from October Minutes
    - Calendar of Events and Recycling Event Flyer
    - DuPage County Document Shredding Grant
    - Meeting room change
    - Family Fest
  - 8-c. Open Discussion
9. **ADJOURNMENT**