

1. 11:30 A.M. Special Events Committee Regular Meeting Packet

Documents:

[18-0404 SPECIAL EVENTS COMMITTEE MEETING PACKET.PDF](#)



# Village of Hanover Park Administration

**Municipal Building**  
2121 West Lake Street, Hanover Park, IL 60133  
630-823-5600 tel 630-823-5786 fax

[hpi.org](http://hpi.org)

**Village President**  
Rodney S. Craig

**Village Clerk**  
Eira Corral Sepúlveda

**Trustees**  
James Kemper  
Jon Kunkel  
Herb Porter  
Bob Prigge  
Rick Roberts  
Sharmin Shahjahan

**Village Manager**  
Juliana A. Maller

## **SPECIAL EVENTS COMMITTEE** Hanover Park Village Hall, 2121 Lake Street, Room 212

**Wednesday, April 4th, 2018**  
**11:30 a.m.**

### **MEETING AGENDA**

1. **CALL TO ORDER – ROLL CALL**
2. **ACCEPTANCE OF AGENDA**
3. **PRESENTATIONS/REPORTS-**
4. **APPROVAL OF MINUTES-**
  - **February 21<sup>st</sup> Special Meeting Minutes**
  - **March 21<sup>st</sup> Meeting Minutes**
5. **ACTION ITEMS**
6. **TOWNHALL SESSION**
7. **NEW BUSINESS**
8. **OLD BUSINESS**
  - 8a. **60<sup>th</sup> Anniversary Events**
    - **Pedal the Preserve**
    - **Movie in the Park**
    - **Aug 10 Cops Day & Movie in the Park**
    - **Aug 11 HP60 Family Festival**
    - **Corks & Craft**
    - **Advertising Strategy for 60<sup>th</sup> Events- cultural newspapers, free newspapers, posters in stores, insert in Hi-Lighter, intergovernmental newspapers, promotion during sporting events, school flyers, bus stop a**
  - 8b. **Reading Initiative**

**9. ADJOURNMENT**