

1. 7:00 P.M. Sister Cities Committee Change In Venue Notice & Regular Meeting Agenda

Documents:

[18-0508 SISTER CITIES COMMITTEE CHANGE IN MEETING VENUE AND AGENDA.PDF](#)



Village of Hanover Park Administration

Municipal Building
2121 West Lake Street, Hanover Park, IL 60133
630-823-5600 tel 630-823-5555 fax

hpi.org

Village President
Rodney S. Craig

Village Clerk
Eira Corral Sepúlveda

Trustees
James Kemper
Jon Kunkel
Herb Porter
Bob Prigge
Rick Roberts
Sharmin Shahjahan

Village Manager
Juliana A. Mallier

VILLAGE OF HANOVER PARK PUBLIC NOTICE

Public Notice is hereby given pursuant to the Open Meetings Act - Illinois Compiled Statutes, Chapter 5, Act 120, Section 1.01 (5 ILCS 120/1.01 et seq.) that the

Sister Cities Cape Coast Sub Committee
(Name of public body)

HAS CHANGED THE LOCATION OF THE MEETING SCHEDULED FOR *Tuesday, May 8, 2018 AT 7:00 P.M.* FROM

Hanover Park Police Headquarters–Community Room, 2011 Lake Street, Hanover Park, Illinois
(Former Location)

TO:

ROOM 123, HANOVER PARK MUNICIPAL BUILDING, 2121 LAKE STREET, HANOVER PARK, ILLINOIS
(New Location)

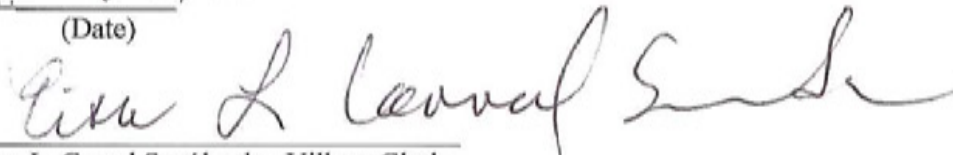
Agenda Attached

Posted on :

5/4/18.

(Date)

By


Eira L. Corral Sepúlveda , Village Clerk



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Juliana A. Mailer

VILLAGE OF HANOVER PARK

SISTER CITIES

Cape Coast Sub Committee Meeting

Hanover Park Municipal Complex – Room 123
2121 Lake Street – Hanover Park, Illinois 60133
Tuesday, May 8, 2018
7:00 p.m.

AGENDA

1. **CALL TO ORDER - ROLL CALL**
2. **ACCEPTANCE OF AGENDA**
3. **PRESENTATIONS/ REPORT**
None scheduled.
4. **APPROVAL OF MINUTES:**
February 6, 2018
5. **ACTION ITEMS:**
 - 5-a. Black History Month – 2018 recap & 2019 planning
 - 5-b. 2019 budget discussion
 - 5-c. Verification of receiver/contact person at Hanover Park Primary School for scholarship distribution in 3rd quarter
6. **TOWNHALL SESSION:**
Persons wishing to address the public body must register prior to Call to Order. Please note that public comment is limited to 5 minutes per speaker.
7. **OLD BUSINESS (NON-ACTION ITEMS):**
8. **NEW BUSINESS (NON-ACTION ITEMS):**
 - 8-a. Recap of recent activities
 - 8-b. Upcoming events
9. **ADJOURNMENT:**