



# Village of Hanover Park Administration

**Municipal Building**  
2121 West Lake Street, Hanover Park, IL 60133  
630-823-5600 tel 630-823-5786 fax

hpi.org

**Village President**  
Rodney S. Craig

**Village Clerk**  
Eira Corral Sepúlveda

**Trustees**  
James Kemper  
Jon Kunkel  
Herb Porter  
Bob Prigge  
Rick Roberts  
Sharmin Shahjahan

**Village Manager**  
Juliana A. Maller

## **VILLAGE OF HANOVER PARK** **PUBLIC NOTICE OF SPECIAL MEETING OF THE VILLAGE BOARD**

Public Notice is hereby given pursuant to the Open Meetings Act - Illinois Compiled Statutes, Chapter 5, Act 120, Section 1.01 (5 ILCS 120/1.01 et seq.) that the

### **Village Board of the Village of Hanover Park**

(Name of public body)

HAS SCHEDULED A SPECIAL WORKSHOP MEETING FOR *October 18, 2018 AT 5:30 p.m.* AT THE

Hanover Park Village Hall, Room 214, 2121 W. Lake St., Hanover Park, IL

(Location)

### **Agenda Attached**

Posted on : \_\_\_\_\_

(Date)

By \_\_\_\_\_

Eira L. Corral Sepúlveda, Village Clerk



# Village of Hanover Park Administration

**Municipal Building**  
2121 West Lake Street, Hanover Park, IL 60133  
630-823-5600 tel 630-823-5786 fax

hpi.org

**Village President**  
Rodney S. Craig

**Village Clerk**  
Eira Corral Sepúlveda

**Trustees**  
James Kemper  
Jon Kunkel  
Herb Porter  
Bob Prigge  
Rick Roberts  
Sharmin Shahjahan

**Village Manager**  
Juliana A. Maller

## **VILLAGE OF HANOVER PARK**

### **VILLAGE BOARD**

### **SPECIAL BOARD WORKSHOP**

**Hanover Park Village Hall, 2121 Lake Street, Room 214**

**Thursday, October 18, 2018**

**5:30 p.m.**

### **AGENDA**

- 1. CALL TO ORDER – ROLL CALL**
- 2. ACCEPTANCE OF AGENDA**
- 3. DISCUSSION ITEMS**
  - a. Review of FY 2019 Proposed Budget
- 4. SUSPEND MEETING**
  - a. Motion to suspend this Special Board Workshop Meeting of October 18, 2018 and to reconvene after the Regular Board Meeting of October 18, 2018 is adjourned.
- 5. RECONVENE MEETING**
  - a. Roll Call
  - b. Motion to reconvene the Special Board Workshop Meeting of October 18, 2018.
- 6. DISCUSSION OF ITEMS**
  - a. Review of FY 2019 Proposed Budget
- 7. ADJOURNMENT**