

**VILLAGE OF HANOVER PARK  
CONECT COMMITTEE  
Regular Meeting**

**Municipal Building, Room 214**

**2121 Lake Street**

**Hanover Park, IL**

**Tuesday, April 10, 2018**

**12:30 p.m.**

**MINUTES**

**1. CALL TO ORDER**

Chairperson Tobin called the meeting to order at 12:38 p.m.

PRESENT:	Members:	Chairperson Gail Tobin, Adam Cortes, Nanette Gudenkauf, Kevin Swan, Patrick Kaveney, Melissa Kress, Steven Zanfardino
ABSENT:	Members:	Angela Ligocki, Jackie Hayden, Ricky Patel, Renate Smith
VILLAGE STAFF PRESENT:		Community and Economic Director Shubhra Govind, Associate Planner Jonathan Stytz, Committee Secretary Kathleen Arnold
GUESTS:		Tia Juarez - WBDC

**2. ACCEPTANCE OF AGENDA**

**Request to approve the Agenda for April 10, 2018.**

Motion by Member Swan to approve the Agenda, seconded by Member Cortes.

Voice Vote:

All AYES.

**3. PRESENTATIONS/REPORTS: None**

**4. APPROVAL OF MINUTES:**

**Request to approve the Minutes of March, 2018.**

Motion by Member Swan to approve the Minutes, seconded by Member Kaveney.

Voice Vote:

All AYES.

**5. TOWNHALL SESSION: None**

## 6. ACTION ITEMS:

### 6-a. Submit Spotlight on Business recommendations

Committee suggested Priscilla's Ultimate Express – 1840 Army Trail Road.

### 6-b. CY2019 – Review 2018 Accomplishments & Goals – additions or deletions.

Members of the Committee are asked to review the 2018 Accomplishments and Goals and email Director Govind with any revisions or additions to be discussed at a later meeting.

A discussion was had on the Mayor's Choice Award campaign to see if there is anything else we can do to increase participation or another way to recognize businesses. The Committee suggested a meeting be set up with the Mayor Craig to get his thoughts on eliminating or changing this campaign.

## 7. OLD BUSINESS (NON-ACTION ITEMS)

### 7-a. Local Business Expo – Status update

This year's Local Business Expo on August 11, 2018 is more focused on businesses as Service Agencies will be presenting at the Cops Day on August 10, 2018. The Application to exhibit is on the Village's website at:

<http://www.hpil.org/Calendar.aspx?EID=362&month=8&year=2018&day=3&calType=0>

### 7-b. Scholarship for Aspiring Student in Business Update

Discussion tabled.

### 7-c. NLNW – Identify candidates – businesses

Director Govind provided a status update on the progress of the NLNW. The logo has been trademarked. They will be conducting Stage 2 Beta testing this fall. Please send suggestions for a qualifying business to Director Govind.

### 7-d. Sign Code Ordinance Amendments Update

Director Govind provided an update on the Village's Sign Code Ordinance Amendments: The Sign Code Ordinance Amendments have been presented to the Village Board for a second time and most Amendments have been supported but not all. Director Govind strongly suggest all parties who would benefit from the proposed Sign Code Ordinance Amendments email her or attend the Village Board meeting to have their voices heard on why the Sign Code Ordinance Amendments would be beneficial if not crucial for their businesses. The Sign Code Ordinance Amendments will be presented at the April 19<sup>th</sup> Board Meeting.

## 8. NEW BUSINESS (NON-ACTION ITEMS)

### 8-a. Local Business Welcome Visit: None.

## 9. Development Update – Various updates were discussed. Please check out our website for details <https://www.hpil.org/Development/Development-and-Project-Updates.aspx>

## 10. Bartlett Area Chamber Update:

Looking for Sponsors and Golfers for the Annual Golf Event on June 21, 2018 at the Bartlett Hills Golf Course. Please see their website for a complete list of events [www.bartlettareachamber.com](http://www.bartlettareachamber.com)

**11. Northwest Hispanic Chamber Update:** [nwhcc.info@gmail.com](mailto:nwhcc.info@gmail.com)

Kick off your Spring Speed Networking with the NWHCC. Tuesday, April 17, 2018, 6:00 – 8:00 p.m. Location: Al Chulo Restaurant, 1400 S Neltor Blvd. West Chicago.

**12. Upcoming Village Events:**

Hanover Park Community Bank will be hosting a Shred day on June 16, 2018. Please contact the bank for more details at 630-837-2700.

**13. ADJOURNMENT 1:35 p.m.**

Motion by Member Gudenkauf to adjourn, seconded by Member Swan.


Voice Vote: All AYES.

Motion Carried: Adjourned.

Recorded and Transcribed by:



Kathleen Arnold, Committee Secretary  
Community Development  
On this 10th day of April 2018



Gail Tobin, Chairperson